

08/22348

Class  
Subclass  
ISSUE CLASSIFICATION

Best



CA

|                             |           |             |                  |
|-----------------------------|-----------|-------------|------------------|
| UTILITY<br>SERIAL<br>NUMBER | 08/322348 | PATENT DATE | PATENT<br>NUMBER |
|-----------------------------|-----------|-------------|------------------|

|               |             |       |          |                |    |
|---------------|-------------|-------|----------|----------------|----|
| SERIAL NUMBER | FILING DATE | CLASS | SUBCLASS | GROUP ART UNIT | EX |
| 08/322,348    | 10/13/94    | 435   | 6        | 1807<br>1805   |    |

APPLICANTS

SYDNEY BRENNER, CAMBRIDGE, ENGLAND.

\*\*CONTINUING DATA\*\*\*\*\*  
VERIFIED

\*\*FOREIGN/PCT APPLICATIONS\*\*\*\*\*  
VERIFIED

\*\*\*\*\* SMALL ENTIT

|   |  |             |                     |                  |                 |                  |                        |            |
|---|--|-------------|---------------------|------------------|-----------------|------------------|------------------------|------------|
| Foreign priority claimed<br>35 USC 119 conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no | AS<br>FILED | STATE OR<br>COUNTRY | SHEETS<br>DRWGS. | TOTAL<br>CLAIMS | INDEP.<br>CLAIMS | FILING FEE<br>RECEIVED | ATT<br>DOI |
| Verified and Acknowledged                             | Examiner's Initials                                      | →           | GB2                 | 1                | 13              | 2                | \$365.00               | C          |

ADDRESS

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TITLE

MOLECULAR TAGGING SYSTEM

U.S. DEPT. of COMM.-Pat. & TM Office - PTC

|  |           |                    |  |                          |             |
|--|-----------|--------------------|--|--------------------------|-------------|
| PARTS OF APPLICATION<br>FILED SEPARATELY   |           |                    |  | Applications Exam        |             |
| NOTICE OF ALLOWANCE MAILED   |           | Assistant Examiner |  | CLAIMS ALLOWED           |             |
|  |           |                    |  | Total Claims             | Print Clai  |
| ISSUE FEE  |           | Primary Examiner   |  | DRAWING                  |             |
| Amount Due   | Date Paid |                    |  | Sheets Drwg.             | Figs. Drwg. |
| Label<br>Area  |           | PREPARED FOR ISSUE |  | ISSUE<br>BATCH<br>NUMBER |             |
|  |           |                    |  |                          |             |
| WARNING: The information disclosed herein may be restricted. Unauthorized disclosure may by the United States Code Title 35, Sections 122, 181 and 368. Possession out Patent & Trademark Office is restricted to authorized employees and contractors |           |                    |  |                          |             |